

2014 SCHUBERT CLUB SCHOLARSHIP COMPETITION
—VOICE, STRINGS, WOODWIND, BRASS & GUITAR APPLICATION —

COMPLETED APPLICATIONS WITH FEE ENCLOSED MUST BE RECEIVED BY MONDAY, JANUARY 13, 2014

NAME _____ E-MAIL _____ PHONE _____

ADDRESS _____ BIRTH DATE _____ AGE AS OF 3/8/14 _____

CITY _____ STATE* _____ ZIP _____ SCHOOL _____ GRADE/LEVEL _____

TEACHER _____ E-MAIL _____ PHONE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

ACCOMPANIST _____ E-MAIL _____ PHONE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

* APPLICANTS MUST BE A RESIDENT OR ENROLLED IN A LEARNING INSTITUTION WITHIN THE 5-STATE REGION (MN, WI, SD, ND or IA)

Accompanists are limited to working with no more than 20 competitors. Confirm with your accompanist that he/she has available slots.

Check the applicable competitive category and indicate your instrument or vocal range as required.
 (There is a different application for the piano categories.)

STRINGS: Please circle your instrument

Violin Viola Cello Bass
 ___ **Junior High** • Grades 7-9
 ___ **Senior High** • Grades 10-12
 ___ **College** • Freshman through age 24
 ___ **Graduate** • Ages 24 through 27 (NEW!!)

VOICE: Please circle your range

Soprano Mezzo Countertenor Tenor Baritone Bass
 ___ **Intermediate** • Age 17 through 20
 ___ **Advanced** • Age 21 through 24
 ___ **Graduate** • Age 25 through 30

WOODWIND: Please circle your instrument

Flute Oboe Clarinet Bassoon
 ___ **Senior High** • Grades 10-12
 ___ **College/Graduate** • Freshman through age 24

BRASS: Please circle your instrument

Trumpet Horn Trombone Other _____
 ___ **Senior High** • Grades 10-12
 ___ **College/Graduate** • Freshman through age 24
Note: Woodwind and Brass are combined into one category

GUITAR

___ Grade 7 through age 24

Performance Selections: **Please consult the Competition rules.**

You must perform these two works in both Preliminaries and Finals.

For sonatas or concertos, include opus number, key, movement number & tempo. If a selection is part of a larger work (e.g. song cycle or set of piano pieces), also list that title.

Composer _____ Period _____ Composer _____ Period _____

Title _____ Title _____

COMPLIANCE: Enclosed is a \$45 check that is the non-refundable application fee. I understand and will comply with the Competition rules. If I win a cash prize, I agree to use it to further my musical education during the year 2014-2015.

Competitor's Signature: _____

Mail the application form with fee to: The Schubert Club, 75 W. 5th St., 302 Landmark Center, St. Paul, MN 55102

You will receive confirmation of your application by postcard. If you do not receive confirmation please call.

QUESTIONS? E-mail: kcooper@schubert.org or call (651) 292-3266 Monday - Friday from 8:30 am to 4:30 pm

Explain any scheduling concerns here or include a separate sheet.

Prelims 3/8 _____

Finals 3/29 _____