

2014 SCHUBERT CLUB SCHOLARSHIP COMPETITION

—PIANO APPLICATION—

COMPLETED APPLICATIONS WITH FEE ENCLOSED MUST BE RECEIVED BY MONDAY, JANUARY 13, 2014

NAME _____ E-MAIL _____ PHONE _____

ADDRESS _____ BIRTH DATE _____ AGE AS OF 3/8/14 _____

CITY _____ STATE* _____ ZIP _____ SCHOOL _____ GRADE/LEVEL _____

TEACHER _____ E-MAIL _____ PHONE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

Check the applicable piano category.*

<input type="checkbox"/> JUNIOR HIGH GRADES 7-9	<input type="checkbox"/> SENIOR HIGH GRADES 10-12	<input type="checkbox"/> COLLEGE FRESHMAN THRU AGE 23	<input type="checkbox"/> GRADUATE AGES 24 THRU 27
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* APPLICANTS MUST BE A RESIDENT OR ENROLLED IN A LEARNING INSTITUTION WITHIN THE 5-STATE REGION (MN, WI, SD, ND or IA)

Piano Performance Selections: **Please consult the Competition rules.**

You must be prepared to perform these works in the Preliminaries and Finals; **no changes are accepted after submission.**

Requirements: Junior or Senior High: 3 works, 1 etude from any style period, plus 2 contrasting works from 2 different style periods, regardless of the style period of the etude chosen; College or Graduate: 4 contrasting works from 4 different style periods.

Composer	Style Period	Title	Mvt. Number & Tempo
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	JR. & SR. HIGH— REQUIRED FAST ETUDE		NOT APPLICABLE
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BAROQUE

CLASSICAL

ROMANTIC

IMPRESSIONIST

COMPOSERS BORN
AFTER 1880

COMPLIANCE: Enclosed is a \$45 check that is the non-refundable application fee. I understand and will comply with the Competition rules. If I win a cash prize, I agree to use it to further my musical education during the year 2014-2015.

Competitor's Signature: _____

Mail the application form with fee to: The Schubert Club, 75 W. 5th St., 302 Landmark Center, St. Paul, MN 55102

You will receive confirmation of your application by postcard. If you do not receive confirmation please call.

QUESTIONS? E-mail: kcooper@schubert.org or call (651) 292-3266 Monday - Friday from 8:30 am to 4:30 pm

Explain any scheduling concerns here or include a separate sheet.

Prelims 3/8 _____

Finals 3/29 _____